



CHURCH OF THE  
**RESURRECTION**  
HUNTINGTON, WV

BULLETIN FOR 15 JUNE 2025

TRINITY SUNDAY

# THE LORD'S PRAYER

## **PROCESSIONAL: Holy, Holy, Holy**

Holy, holy, holy! Lord God Almighty!

Early in the morning our song shall rise to thee.

Holy, holy, holy! merciful and mighty!

God in three Persons, blessed Trinity!

Holy, holy, holy! all the saints adore thee,

Casting down their golden crowns around the glassy  
sea.

Cherubim and seraphim, falling down before thee,

Who was and is and evermore shall be.

Holy, Holy, Holy! though the darkness hide thee,

Though the eye of sinful man thy glory may not see,

Only thou art holy; there is none beside thee,

Perfect in pow'r, in love, and purity.

Holy, holy, holy! Lord God Almighty!

All thy works shall praise thy name, in earth, and sky,  
and sea;

Holy, holy, holy! merciful and mighty!

God in three Persons, blessed Trinity.

## **THE ACCLAMATION**

Blessed be God: the Father, the Son, and the Holy Spirit.

And blessed be his kingdom, now and forever.  
Amen.

## **COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## **THE DECALOGUE**

God spoke these words and said:

I am the Lord your God, you shall have no other gods but me.

Lord, have mercy upon us, and incline our hearts to keep this law.

You shall not make for yourself any idol.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

You shall not take the name of the Lord your God in vain.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Remember the Sabbath day and keep it holy.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Honor your father and your mother.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

You shall not murder.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

You shall not commit adultery.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

You shall not steal.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

You shall not bear false witness against your neighbor.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

You shall not covet.

**Lord, have mercy upon us, and write all these, your laws, in our hearts, we beseech you.**

## **COLLECT OF THE DAY**

The Lord be with you.

**And also with you.**

Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship,

and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.  
**Amen.**

## **LESSONS**

First Lesson: Isaiah 6:1–7

At the conclusion of the lesson the reader says: The Word of the Lord.

*People* **Thanks be to God.**

## **Psalm 29**

<sup>1</sup> Ascribe to the LORD, O heavenly beings,  
ascribe to the LORD glory and strength.

<sup>2</sup> **Ascribe to the LORD the glory due his name;  
worship the LORD in the splendor of  
holiness.**

<sup>3</sup> The voice of the LORD is over the waters;  
the God of glory thunders,  
the LORD, over many waters.

<sup>4</sup> **The voice of the LORD is powerful;  
the voice of the LORD is full of majesty.**

<sup>5</sup> The voice of the LORD breaks the cedars;  
the LORD breaks the cedars of Lebanon.

- <sup>6</sup> **He makes Lebanon to skip like a calf,  
and Sirion like a young wild ox.**
- <sup>7</sup> The voice of the LORD flashes forth flames of fire.
- <sup>8</sup> **The voice of the LORD shakes the wilderness;  
the LORD shakes the wilderness of Kadesh.**
- <sup>9</sup> The voice of the LORD makes the deer give birth  
and strips the forests bare,  
and in his temple all cry, “Glory!”
- <sup>10</sup> **The LORD sits enthroned over the flood;  
the LORD sits enthroned as king forever.**
- <sup>11</sup> May the LORD give strength to his people!  
May the LORD bless his people with peace!

**Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Second Lesson: Revelation 4

At the conclusion of the NT lesson the reader says:  
The Word of the Lord.

*People* **Thanks be to God.**

**Alleluia**



*Refrain*

Alleluia, alleluia!

Alleluia, alleluia!

The Word of the Lord lasts for ever.

What is the Word that is living?

It is brought to us through God's Son, Jesus Christ.

*[Refrain]*

Gospel: The reader introduces the Gospel lesson saying: The Holy Gospel of our Lord Jesus Christ according to Saint John (16:5–15)

*People*    **Glory to you, Lord Christ.**

At the conclusion of the Gospel lesson, the reader says: The Gospel of the Lord.

*People*    **Praise to you, Lord Christ.**

*Refrain*

Alleluia, alleluia!

Alleluia, alleluia!

The Word of the Lord is alive,  
the Word of God is active—

it can judge our thoughts,  
bring us closer to the Father. [*Refrain*]

## **ATHANASIAN CREED**

Throughout the creed, the term “Catholic” does not refer exclusively to the *Roman* Catholic faith. Rather, the creed uses the term in the sense of its Greek etymology: *kata* (with respect to) + *holos* (the whole, entire). Thus, the term refers to “the worldwide faith” and “the *whole* faith”—the entire “faith that was once for all delivered to the saints” Jude 3).

Whosoever will be saved, before all things it is  
necessary that he hold the Catholic Faith.

**Which Faith except everyone do keep whole and  
undefiled, without doubt he shall perish  
everlastingly.**

**And the Catholic Faith is this:  
That we worship one God in Trinity,  
and Trinity in Unity,  
Neither confounding the Persons,  
nor dividing the Substance.**

For there is one Person of the Father, another of the Son,

and another of the Holy Ghost.

But the Godhead of the Father, of the Son,  
and of the Holy Ghost, is all one,  
the Glory equal, the Majesty co-eternal.

**Such as the Father is, such is the Son,  
and such is the Holy Ghost.**

**The Father uncreate, the Son uncreate,  
and the Holy Ghost uncreate.**

**The Father incomprehensible, the Son  
incomprehensible,  
and the Holy Ghost incomprehensible.**

**The Father eternal, the Son eternal,  
and the Holy Ghost eternal.**

**And yet they are not three eternals, but one  
eternal.**

As also there are not three incomprehensibles, nor  
three uncreated,

but one uncreated, and one incomprehensible.

So likewise the Father is Almighty, the Son Almighty,  
and the Holy Ghost Almighty.

And yet they are not three Almightyes, but one Almighty.

**So the Father is God, the Son is God,  
and the Holy Ghost is God.**

**And yet they are not three Gods, but one God.**

So likewise the Father is Lord, the Son Lord,  
and the Holy Ghost Lord.

And yet not three Lords, but one Lord.

**For like as we are compelled by the Christian  
verity to acknowledge every Person by  
himself to be both God and Lord,**

**So are we forbidden by the Catholic Religion,  
to say, There be three Gods, or three Lords.**

The Father is made of none, neither created, nor begotten.

**The Son is of the Father alone,  
not made, nor created, but begotten.**

The Holy Ghost is of the Father and of the Son,  
neither made, nor created, nor begotten, but proceeding.

**So there is one Father, not three Fathers;  
one Son, not three Sons;  
one Holy Ghost, not three Holy Ghosts.**

And in this Trinity none is afore, or after other;

none is greater, or less than another;  
**But the whole three Persons are co-eternal  
together  
and co-equal.**

So that in all things, as is aforesaid, the Unity in  
Trinity and the Trinity in Unity is to be  
worshipped.

**He therefore that will be saved must thus think  
of the Trinity.**

Furthermore, it is necessary to everlasting salvation  
that he also believe rightly the Incarnation of our  
Lord Jesus Christ.

**For the right Faith is, that we believe and  
confess,**

**that our Lord Jesus Christ,  
the Son of God, is God and Man;  
God, of the Substance of the Father,  
begotten before the worlds; and  
Man, of the Substance of his Mother,  
born in the world;**

**Perfect God and perfect Man,  
of a reasonable soul and human flesh  
subsisting;**

**Equal to the Father, as touching his Godhead;  
and inferior to the Father, as touching his  
Manhood.**

Who, although he be God and Man,  
yet he is not two, but one Christ;  
One, not by conversion of the Godhead into flesh,  
but by taking of the Manhood into God;  
One altogether; not by confusion of Substance,  
but by unity of Person.

**For as the reasonable soul and flesh is one man,  
so God and Man is one Christ;**

**Who suffered for our salvation,  
descended into hell, rose again the third day  
from the dead.**

He ascended into heaven,  
he sitteth on the right hand of the Father, God  
Almighty,  
from whence he shall come to judge the quick  
and the dead.

At whose coming all men shall rise again with their  
bodies

and shall give account for their own works.

And they that have done good shall go into life  
everlasting;

and they that have done evil into everlasting fire.

**This is the Catholic Faith, which except a man  
believe faithfully, he cannot be saved.**

## **SERMON**

### **OFFERTORY: Come, Thou, Almighty King**

Come, Thou Almighty King,  
help us Thy name to sing;  
help us to praise:  
Father, all glorious,  
o'er all victorious,  
come, and reign over us,  
Ancient of Days.

Come, Thou Incarnate Word,  
gird on Thy mighty sword,  
our pray'r attend:  
come, and Thy people bless,  
and give Thy Word success:  
Spirit of holiness,  
on us descend.

Come, Holy Comforter,  
Thy sacred witness bear  
in this glad hour:  
Thou who almighty art,  
now rule in every heart,  
and ne'er from us depart,  
Spirit of pow'r.

To Thee, great One in Three,  
eternal praises be  
hence, evermore.  
His sov'reign majesty  
may we in glory see,  
and to eternity  
love and adore!

Yours, O LORD, is the greatness, and the power, and  
the glory, and the victory, and the majesty: for  
everything in heaven and on earth is yours; yours is  
the kingdom, O LORD, and you are exalted as Head  
above all. All things come from you, O LORD,  
*People*      **And of your own have we given you.**

**PRAYERS OF THE PEOPLE**



Let us pray for the Church and for the world, saying:  
Lord, in your mercy,  
**Hear our prayer.**

## **EXHORTATION, CONFESSION, AND ABSOLUTION OF SIN**

**Almighty God, Father of our Lord Jesus Christ,  
maker and judge of us all: We acknowledge  
and lament our many sins and offenses, which  
we have committed by thought, word, and  
deed against your divine majesty, provoking  
most justly your righteous anger against us. We  
are deeply sorry for these our transgressions;  
the burden of them is more than we can bear.  
Have mercy upon us, have mercy upon us, most  
merciful Father; for your Son our Lord Jesus  
Christ's sake, forgive us all that is past; and  
grant that we may evermore serve and please  
you in newness of life, to the honor and glory of  
your Name; through Jesus Christ our Lord.  
Amen.**

*Presbyter:* Almighty God, our heavenly Father, who in  
his great mercy has promised forgiveness of sins to

all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **COMFORTABLE WORDS**

### **DOXOLOGY**

#### **THE SURSUM CORDA**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

#### **THE SANCTUS**

**Holy, Holy, Holy, Lord God of power and might,**

**heaven and earth are full of your glory.**

**Holy, Holy, Holy, Lord God of power and might,**

blessed is he who comes in the name of the Lord.

Hosanna, Hosanna in the highest.

### **PRAYER OF HUMBLE ACCESS**

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy.

Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us.

Amen.

### **THE PRAYER OF CONSECRATION**

### **THE MINISTRATION OF COMMUNION**

## **Behold the Lamb of God**

We who walk in darkness deep  
Now see the light of morning  
The Mighty God, the Prince of Peace  
A child to us is born

### *Chorus*

Behold, the Lamb of God  
Who takes away our sin  
Behold the Lamb of God  
The life and light of men  
Behold the Lamb of God  
Who died and rose again  
Behold the Lamb of God who comes  
To take away our sin

Wanderers in the wilderness  
O hear a voice is crying  
Prepare the way, make straight the path  
Your King has come to die

### *Chorus*

Son of God (Emmanuel)  
Son of Man (We praise you)  
Behold (Behold) the Lamb  
The hope (the hope) of man  
Behold the Lamb

*Chorus*

**Love Divine, All Loves Excelling**

Love divine, all loves excelling,  
Joy of Heav'n to Earth come down,  
Fix in us thy humble dwelling,  
All thy faithful mercies crown;  
Jesus, thou art all compassion,  
Pure, unbounded love thou art;  
Visit us with thy salvation,  
Enter ev'ry trembling heart.

Breathe, O breathe thy loving Spirit  
Into ev'ry troubled breast;  
Let us all in thee inherit,  
Let us find thy promised rest;  
Take away our love of sinning;  
Alpha and Omega be;

End of faith as its beginning,  
Set our hearts at liberty.

Come, Almighty to deliver;  
Let us all thy grace receive;  
Suddenly return, and never,  
Never more thy temples leave.  
Thee we would be always blessing,  
Serve thee as thy host above,  
Pray, and praise thee without ceasing,  
Glory in thy perfect love.

Finish, then, thy new creation;  
Pure and spotless let us be;  
Let us see thy great salvation  
Perfectly restored in thee;  
Changed from glory into glory  
Till in Heav'n we take our place,  
Till we cast our crowns before thee,  
Lost in wonder, love, and praise!

**Who Would True Valor See**  
Who would true valor see,  
Let him come hither;

One here will constant be,  
Come wind, come weather.  
There's no discouragement  
Shall make him once relent  
His first avowed intent  
To be a pilgrim.

Whoso beset him round  
With dismal stories  
Do but themselves confound;  
His strength the more is.  
No lion can him fright,  
He'll with a giant fight,  
But he will have a right  
To be a pilgrim.

Hobgoblin, nor foul fiend,  
Can daunt his spirit;  
He knows he at the end  
Shall life inherit.  
Then fancies fly away,  
He'll fear not what men say,  
He'll labor night and day  
To be a pilgrim.

## THE LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy Name.

Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.

## POST COMMUNION PRAYER

Almighty and everliving God, we thank you for  
feeding us, in these holy mysteries, with the  
spiritual food of the most precious Body and  
Blood of your Son our Savior Jesus Christ; and  
for assuring us, through this Sacrament, of  
your favor and goodness towards us: that we



are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom.

And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

## **GLORIA IN EXCELSIS**

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, Heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
You take away the sin of the world,  
have mercy on us.  
You take away the sin of the world,  
receive our prayer.  
You are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One;  
you alone are the Lord.  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God, the Father.

## **BLESSING**

All our problems

**We send to the cross of Christ.**

All our sins

**We send to the cross of Christ.**

All the devil's works

**We send to the cross of Christ.**

All our hopes

**We set on the risen Christ.**

## **RECESSION**

## **DISMISSAL**

Go in peace to love and serve the Lord.

**Thanks be to God. Alleluia. Alleluia. Alleluia.**



*Scan the code to donate using Tithe.ly*

